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- - - MINUTES - - -

—OF THE—

TWENTY-SIXTH ANNUAL SESSION

—OF THE—

CALHOUN BAPTIST ASSOCIATION

—HELD WITH—

Poplar Springs Church,

SEPTEMBER 25, 26, AND 27TH, 1901.

OFFICERS:

G. W. RILEY, - - - - - Moderator.
R. H. CRUTHIRDS, - - - - Clerk.
A. A. BRUNER, - - - - - Treasurer.

EXECUTIVE BOARD:

W. H. REID, J. R. COKER AND G. D. COLLUMS.

Ordained Ministers:

B. French,	Air Mount,	Miss.
A. J. Gaines,	Banner,	"
Lee Linder,	Banner,	"
W. L. A. Stranburg,	Banner,	"
G. W. Riley,	Sarepta,	"
J. S. Hubbard,	Sarepta,	"
T. H. Smith,	Ellzey,	"
S. E. Wallace,	Pittsboro,	"
G. W. Wright,	Banner,	"
J. A. Killingsworth,	Pittsboro,	"
J. F. McKibben,	Ellard,	"
J. L. Roane,	Banner,	"
J. W. Trusty,	Schoona,	"
J. H. Willis,	Loyd,	"
J. O. Hill,	Youngs,	"

Licentiates:

I. M. Collins,	Reid,	Miss.
E. B. Smith,	Banner,	"
G. M. Williams,	Pine Valley,	"
J. M. Munlin,	Randolph,	"
J. W. Winter,	Sarepta,	"
A. W. Ramsey,	Ellzey,	"
W. R. Holly,	Buckhorn,	"
C. B. Simons,	Buckhorn,	"

Minutes.

FIRST DAY—MORNING SESSION.

Poplar Springs Baptist Church, Wednesday, September 25th, 1901. The Calhoun Baptist Association met this day with the church at Poplar Springs, Calhoun county. Association called to order by the moderator. Prayer by Eld. H. L. Finley. Call for church letters, and A. A. Bruner and R. H. Cruthirds appointed reading clerks. The names of delegates present were enrolled as follows:

AIR MOUNT—Represented by letter,

ANTIOCH (Calhoun county)—T. P. Stanford, J. L. Roane.

ANTIOCH (Lafayette county)—Represented by letter.

BANNER—J. A. Powell, W. L. A. Stranburg, R. B. Hellums.

CONCORD—J. F. McKibben, J. A. Clements.

DIVIDING RIDGE—Not represented.

DRIVER'S FLAT—Not represented.

DUNCAN HILL—J. W. Sprayberry, O. L. Alexander.

ELAM—G. W. Pate, Levy Williams.

FRIENDSHIP—T. H. Smith, F. Y. Martin.

GASTON SPRINGS—J. A. Killingsworth, Monroe Boyd, W. A. Pilgreen.

HOPEWELL (Pontotoc county)—R. A. Burson.

HOPEWELL (Yalobusha county)—Frank Brower.

HEBRON—J. C. Franklin.

LONDON HILL—R. M. Stark.

LIBERTY—J. L. Munlin, W. F. Kennedy.

MACEDONIA—I. J. Rhodes, John Bryant, R. F. Barton.

MERIDIAN—J. D. Murphree, G. B. Kitto.

MOUNT COMFORT—L. D. Malone, J. M. Hastings.

MOUNT MORIAH—W. J. Crocker, W. L. Cook.

MOUNT TABOR—R. H. Cruthirds.

NEW PROSPECT—W. A. Dunson, W. L. F. Thomas.

NEW LIBERTY—J. R. Lucas, C. D. Whittle.

OLD TOWN—S. E. Wallace, J. J. Ford.

POPLAR SPRINGS—J. H. Hardin, T. R. Davis, J. T. Hightower.

PITTSBORO—A. A. Bruner, A. T. Smith.

PINE GROVE—G J. Brewer.
PILGRIM'S REST (Calhoun county)—W. D. Coston.
PILGRIM'S REST (Yalobusha county)—J. D. Coker, J. D. Landreth.
PLEASANT RIDGE—S. Box, H. D. Goad, A. A. Griffin.
PLEASANT GROVE—J. T. Richard, B. H. Hitchcock.
PROVIDENCE—E. B. Smith, G. W. Wright, J. C. Williams.
ROCKY MOUNT—I. M. Collins, T. W. Hill, S. C. Patterson.
SAREPTA—W. H. Reid, G. W. Leachman, G. W. Riley.
SHIRLEY RIDGE—D. Long.
SPRING CREEK—James Hendrix, William McGuire, James Bell.
TURKEY CREEK—A. J. Morgan.

After the letters were read, the Association proceeded to the election of officers (by ballot). Elder H. L. Finley and J. W. Therrell tellers. The following brethren were elected officers; G. W. Riley, Moderator; R. H. Cruthirds, Clerk; A. A. Bruner, Treasurer. On motion and second, the Association suspended business for introductory sermon. The appointee being absent the introductory sermon was delivered by Eld. J. L. Roane. Theme: "Testify for Christ." Adjourned one hour for refreshments. Prayer by J. H. Powell.

AFTERNOON SESSION.

Association called to order by the moderator. Prayer by G. W. Riley. On motion and second the former order of business adopted.

ORDER OF BUSINESS.

1—Called to order.
2—Call for and reading of church letters.
3—The election of officers.
4—Call for petitionary letters.
5—Appointment of committees.
6—Report of committees.
7—Motions and resolutions.

Corresponding delegates were called for. J. M. Therrell reported as correspondent from Zion Association, H. L. Finley as representative of Baptist State Convention Board, Frank

Souter and S. D. Horton as correspondents from Aberdeen Association.

Petitionary letters were called for, whereupon a letter was presented from Liberty (Pontotoc county) church asking membership. Church received and moderator extended the right hand of fellowship to delegates, welcoming them into membership with the Association.

Devotional committee: R. F. Barton, A. A. Bruner, with the pastor and deacons of church.

On motion and second the moderator is authorized to appoint a committee on Pastoral support. Committee: W. T. Ward, J. A. Powell, W. H. Reid.

Report of committees called for.

Report on State of Religion was presented and read by G. W. Riley. Discussed by T. H. Smith, W. L. A. Stranburg, H. L. Finley, A. J. Morgan, J. W. Therrell, Frank Souter and A. J. Gaines. Report adopted as read. In consideration of this very important subject, we find that in some respects the state of religion is, in some instances, on a higher plane of elevation, and in some lower; for instance, family worship is almost a thing of the past and we would urge that we return to the paths our fathers trod. During the past summer we have had a great general revival which seems to have brought religion on a higher plane than heretofore, while in several attributes of religions, such as prayer meetings, Sabbath schools, etc., we, as a general rule, are lacking to a very great extent. While this is true, we are rapidly increasing in the spirit of missions and are cheerfully giving to all of its work as we become educated in its cause. There probably never has been a time when it was more important that Baptists practice and contend for the principles of christian religion while there is being so much heresy preached and errors practiced; such as modern sanctification, so-called Campbellism and all other things which are contrary to sound doctrine.

Respectfully submitted,

Mt. Comfort Church.

Association adjourned until 8:30, a. m. Thursday morning with prayer by A. J. Gaines.

SECOND DAY—MORNING SESSION.

Devotional exercises conducted by E. B. Smith. Association called to order by moderator followed by prayer by Frank Souter.

On motion and second the Association elected W. L. A. Stranburg delegate and S. E. Wallace alternate, to Southern Baptist Convention. On motion and second W. L. A. Stranburg, A. J. Morgan and S. E. Wallace were elected delegates to Baptist State Convention. On motion and second the report on Home and State Missions, and report on Foreign Missions be read and discussed together. Report on Home and State Missions presented and read by W. L. A. Stranburg. Report on Foreign Missions presented and read by J. F. McKibben. Discussed by W. L. A. Stranburg, Frank Souter, A. J. Gaines. On motion and second the Association adjourned for preaching. Sermon by W. L. A. Stranburg. Theme: "How shall we reach the unsaved with the Gospel of Jesus Christ."—John 4 : 35.

Adjourned one hour for refreshments.

AFTERNOON SESSION—SECOND DAY.

Association called to order by the moderator. Prayer by J. W. Therrell. Discussion on Home, State and Foreign Missions continued by J. W. Therrell, H. L. Finley and A. J. Morgan. Report adopted as read. Home Mission work means the efforts to properly evangelize our own country. The work of the Home board embraces the entire South, extending from Maryland to Texas and from Missouri to Florida, including Oklahoma, Indian Territory and Cuba. Statistics: Number of missionaries employed last year, 653; Baptisms reported, 6,552; churches constitued, 194; Sunday schools organized, 512; Amount of money received and expended, $204,450.55.

State Missions means an effort to give the gospel in all of its purity to every human being within the bounds of our own be-

loved state. Every fifth persen you meet in this state is a Missionary Baptist, and yet there is much unoccupied territory, much important work yet to be done.

If ever the people of this State, Nation, or any other country, hears the gospel in all of its purity, Baptists are the people to preach it. Baptists stand for principles that are ancient, distinctive and divine; they stand for truth, not in part but the whole. Baptists stand for soul liberty, both in the interpretation of the word of God, and the relation of man to the state. Our motto has ever been and is to day: "Let Ceasar's dues be ever paid, to Ceasar on his throne; but conscience and the soul were made, to be the Lord's alone." This being as it is, true, duty demands of us that we stop not short of giving the gospel to every creature, not only in our own state, but in the world. Moreover, God commands us to do it. "Go ye into all the world," said Christ, "and preach the gospel to every creature." This command was given to Baptists and Baptists alone. Baptists are the only people on earth that are clothed with authority from God to preach the gospel and administer the ordinances of the same. See Mat. 3:12, John 1:6. Because of which we recommend therefore that our pastors be requested to procure and distribute mission literature among their churches, and preach much upon the subject of giving. Again, we recommend that quarterly collections be taken by our churches and that we urge our churches to contribute liberally to the support of all objects fostered by our Board.

W. L. A. Stranburg, Chairman of Committee.

REPORT ON FOREIGN MISSIONS.

Giving the gospel to the world is a divinely appointed privilege of all christians, from the strongest to the weakest. The open door of the nations and the expressed desire of men and women to go and teach them the way of life, appeals strongly to the workers at home, to lay aside a larger share of their earnings to send those willing men and women to cultivate

those inviting fields. That more than two-thirds of the human family are not followers of Jesus Christ, is a fact sufficiently astounding to warm the coldest christian heart and stir every loyal spirit to intense activity. It is a glorious provision of providence that the churches can combine their efforts for the glory of our enthroned Lord. Southern Baptists, through the Southern Mission Board at Richmond, Va., are prosecuting mission work in China, Italy, Brazil, Mexico and Japan. In these countries we have a total of 127 churches, and a membership of 6773, and 1009 of whom were baptisms.

J. F. McKibben, Chairman of Committee.

REPORT ON ORPHANS' HOME.

Report on Orphans' Home called for and presented and read by A. T. Smith. Discussed by A. T. Smith, E. B. Smith, T. H. Smith, A. W. Ramsey, and W. L. A. Stranburg. Report adopted and a collection of fifteen dollars taken up for Home. The Orphanage established under the auspices of Mississippi Baptists was incorporated at Jackson, Miss., July 18th, 1894. The object and purpose being to care for and support and educate as many as possible of the destitute orphan children of the state, and from time to time to procure for them suitable homes as opportunity permits. The Home opened up to its full capacity, having as many children in attendance as could be accommodated, and from the start the institution has flourished and grown, and it is a splendid success under the care of Rev. L. S. Foster, and is now in a very healthy condition in every respect. The Mississippi Baptists are supporting this institution as well as they reasonably can, and indeed it is one of the most worthy and necessary institutions supported by the Baptists of Mississippi, and while we do not disparage any of the other worthy objects of Mississippi Baptists, this one next to the church, appeals to us most strongly, for our love and sympathy and is among those most worthy our support.

Respectly submitted,

A. T. Smith, Chairman of Committee.

REPORT ON MISSISSIPPI COLLEGE AND EDUCATION.

Report on Mississippi College and Education was presented and read by W. L. A. Stranburg. Discussed by W. L. A. Stranburg, Frank Souter, and Prof. Joel Berry. Report adopted as read. History. In 1826 the citizens of Clinton, Miss., established a college under the control of their own board of trustees. Later it was committed to the Presbyterian denomination. The Presbyterians having given it up, it was in 1850 committed to the Baptists, since which time it has been owned and controlled by the Missionary Baptists of this state. ENDOWMENT. It has at this time an invested endowment of 40,582.79. Rev. W. T. Lowry, its very efficient president, is now in the field trying to raise the endowment to $100,000. We, your committee, therefore recommend to the churches of this Association that they take collections at once or as early as convenient for the endowment, thereby helping to put the college on a self sustaining basis. DESIGN. Mississippi college is not a school specially for young preachers. True, a great many young preachers are educated there, but a very large number of her students expect to pursue other callings. The college has sent out men to be governors, judges, congressmen, physicians, bankers, lawyers, merchants, farmers, educators, and the purpose of the college is to make men who can thinks and express their thoughts. MORALS. The moral and religious atmosphere of Mississippi College is unsurpassed by any institution of learning in America. Mississippi College emphasizes the careful cultivation of the heart as well as the head, for which reason we urge upon Baptists everywhere to send their boys to Mississippi College and then back it up by a strong financial support. MINISTERIAL EDUCATION. We believe in a God called ministry. We believe in an educated ministry. We believe that an educated ministry is essential to the successful prosecution of our denominational efforts to spread and plant the gospel in all the world. Baptists stand today as the clearest and purest light of this world. Therefore we want an open bible with all the light upon it that educa-

tion can give. Our preachers are our leaders. They feed the flocks, guide the churches and move the multitudes. Then let us educate them that they may successfully cope with and meet and overthrow the polished skepticisms, infidelity and isms of today. Again, we believe it to be our indispensable duty to commend, encourage and support the efforts manifested upon the part of those who are called of God into his ministry to obtain a liberal education.

W. L. A. Stranburg, for Banner Church.

On motion the Association adjourned till 7:30 p. m. Prayer by T. H. Smith.

NIGHT SESSION.

The Association called to order by the moderator. Prayer by A. J. Morgan.

REPORT ON PROHIBITION.

The report on prohibition was presented and read by E. B. Smith. Discussed by E. B. Smith, G. W. Wright, A. J. Morgan, T. H. Smith, J. F. McKibben, and G. W. Riley. Report adopted as read. PROHIBITION.—We, your committee, beg leave to submit the following report on Prohibition: Believing that malt liquors in any form is the greatest enemy the human race has to contend with: it carries its thousands down to the grave every year. The Bible tells us no drunkard shall inherit the Kingdom of Heaven. The use and influence of liquors fills our poor houses and lunatic asylums with victims and the penitentiaries with criminals. We would therefore recommend that this Association use every reasonable means in its power to stop the sale and abolish the use of this soul destroying, distilled flames from our land. Brethren, we have made wonderful strides along this line for the past ten years, and we pray God that before the next ten years shall roll around, that we will have a dry State entirely. We further recommend that we, as individuals and as a denomination, vote for no man for any public office, from the least to the greatest, who is in the habit of getting drunk or of dealing in whiskey

in any form. Let us vote as we pray.

J. L. Roane,
John Willis, } Committee.
E. B. Smith,

Association adjorned till 8:30 a. m. Friday morning.

THIRD DAY—MORNING SESSION.

The Association called to order by the moderator. Prayer by S. E. Wallace. The minutes of the two preceeding days were read and approved. Report on Sabbath schools called for and was presented and read by Rev. J. A. Killingsworth. Discussed by J. A. Killingsworth, Frank Souter, H. L. Finley, E. B. Smith, W. L A. Stranburg, W. T. Ward, A. J. Morgan, and G. W. Riley. Report adopted as read.

REPORT ON SABBATH SCHOOLS.

We, your committee, respectfully submit the following: We notice from the reading of the letters to this body that there are very few Sunday schools in our bounds. We think our churches in the main are neglecting one of the most potent agents in their reach to lay a solid foundation for strong and vigorous churches in the future by their neglect of this important work. It has been very truthfully said: "Youth is the seed time of life." So we are commanded by the word of God "to bring up our children in the nurture and admonition of the Lord." Timothy was commanded by Paul, because he had known the Scriptures from childhood which were able to make wise unto salvation through faith in Christ Jesus.—2 Tim. 3:15. A very wise man has said "train up a child in the way he should go and when he is old he will not depart from it."—Proverbs 22:6. The scriptures abundantly teach by precept and example that it is our indispensable duty to teach our children the word of God. We are persuaded that if our churches would take hold of this work with a Godly zeal that in five years we could double our membership. The hands of our pastors would be loosed from secular affairs and enabled to give themselves wholly to the ministry of the word and our

contributions to the various objects fostered by our churches would be increased more than four fold.

J. A. Killingsworth,
A. T. Smith, } Committee.
Willie McGuire,

Report on publications called for and presented and read by T. H. Smith. On motion the report on publications be amended by adding the resolution offered and read by A. A. Bruner to said report. Discussed by T. H. Smith, E. B. Smith, W. L. A. Stranburg, A. J. Gaines, G. W. Riley, H. L. Finley, Frank Souter, and A. A. Bruner. Report adopted as read and amended.

REPORT ON PUBLICATIOES

Your committee on publications would beg leave to report the following: It is a fact that goes without saying that what one knows is that which one learns and no more. The more we learn the more we know, the less we learn the less we know, since we know it as we learn it, let it be right or wrong. This rule holds good in religion as in everything else. We who have children under our charge are very careful to keep anything of a poisonous nature, that would be calculated to produce death or even injury, out of their reach, and to give them something healthy and nurishing in its stead. Then if we are so careful about their daily welfare, about their mental and spiritual safety, and to provide for them mental and spiritual food that would cause them to grow up in a manner that would be for their good in this life, and that which is to come. Our young people are going to read something, and if we do not provide it for them they will provide it for themselves, and if left to them to provide it, it will as a rule be of the most trashy nature. Therefore we should be careful to place before them the very best books and papers that we can procure. Your committee would recommend that every Baptist family in this Association subscribe for the following named papers: First, the Bible; second, The Baptist, published at

Jackson, Miss.; then The Homefield, published at Atlanta, Ga.; the Foreign Mission Journal, published at Richmond, Va.; Kind Words, and the Orphans' Gem. The last two named are for the little folks. RESOLUTION.—Whereas there is a book being circulated through our country, the title of the book being, "The Negro a Beast," Resolved that it is the unanimous belief of this Association that it is a poisonous and dangerous book to circulate and we urge the people generally to discourage the sale and reading of the book.

T. H. Smith, Chairman.

Report on pastoral support called for and presented and read by J. A. Powell. Discussed by W. T. Ward, W. L. A. Stranburg, A. J. Gaines and T. H. Smith. Adjourned one hour for refreshments. Prayer by H. L. Finley.

AFTERNOON SESSION—FRIDAY.

Association called to order by the moderator. Prayer by A. A. Bruner. Discussion on pastoral support continued by H. L. Finley, W. H. Reid, G. W. Riley, A. A. Bruner and A. J. Morgan. Report adopted as read.

REPORT ON PASTORAL SUPPORT.

We believe that the plain teaching of the New Testament on the subject is "Church and pastor" and not "Churches and supply." In departing as we have from God's plan we have turned our churches into circuits and our pastors, which are divine gifts, into circuit riders. In view of which we recommend to our churches that there be a speedy return to God's plan, which plan is church and pastor. 2d.—That the pastors' salary should be stipulated and paid to him as he service. 3d.—That any pastor who serves without compensation commensurate with the strength of his church is guility of encouraging covetousness and ought to confess and forsake his sin. 4th.—That all pastors be requested to preach on pastoral support and teach these people their duty on this all important subject.

J. A. Powell,
W. T. Ward, Committee.
W. H. Reid,

TREASURER'S REPORT.

Cash on hand last report	$136 66	
Paid Foreign Mission Board		$62 76
Paid Ministerial Board		1 00
Paid Orphanage		47 40
Paid State Mission Board		25 00
Postage		50
Total	136 66	136 66

MISSIONS.

Received	from Elam Church		
"	" Pittsboro	"	11 60
"	" Turkey Creek	"	15 00
"	" Macedonia	"	10 00
"	" Gaston Springs	"	15 60
"	" Meridian	"	6 20
"	" Rocky Mount	"	4 15
"	" Mount Tabor	"	7 50
"	" Mt. Comfort	"	4 00
"	" Sarepta	"	5 10
"	" Concord	"	4 35
"	" Poplar Springs	"	9 25
"	" Spring Creek	"	17 50
"	" Friendship	"	3 75
"	" New Prospect	"	4 85
"	" Old Town	"	6 25
"	" London Hill	"	5 50
"	" Banner	"	5 00
"	" Hopewell (Yal)	"	22 20
"	" Antioch (Cal)	"	6 05
"	" Pine Grove	"	7 50
"	" Antioch (Laf.)	"	2 70
"	" New Liberty	"	1 25
"	" Shirley Ridge	"	1 90
"	" Hebron	"	3 75
"	" Duncan Hill	"	2 00
			4 10

" " Pleasant Grove "	1 00	
" " Pleasant Ridge "	1 00	
" " Providence "	2 00	
" " A. J. Gaines	5 00	
" " G. W. Sprayberry	50	
" " G. W. Riley and wife	2 00	
" " Sister M. J. Hardin	1 00	
Paid Foreign Mission Board		50 15
Paid State Mission Board		22 95
Paid Home Mission Board		18 70
Paid for Treasurer's Book		60
Paid Postage		34
Cash on hand to balance		109 81
Total	202 55	202 55

ORPHANAGE

Received from Sister Pollan	25	
" " Elam Church	5 30	
" " Sarepta "	4 00	
" " Meridian "	1 25	
" " Pittsboro "	5 00	
" " Friendship "	50	
" " Gaston Spr'gs "	6 00	
" " Rocky Mt. "	1 50	
" " Mt. Comfort "	1 65	
" " New Prospect "	2 75	
" " Hebron "	2 00	
" " G. W. Riley and wife	2 00	
Public Collection	15 51	
Paid L. S. Foster		26 40
Cash on hand to balance		23 26
Total	49 66	49 66

BIBLE FUND.

From Pastors collection	75
From Turkey Creek Church	1 25
From Elam Church	4 01

Paid Sunday School Board		4 01
Free distribution of Bibles		2 00
Total		6 01

POOR.

Banner church	25 00	25 00

SUSTENTATION.

Cash on hand last report	1 00	
From Mount Comfort church	1 00	
Paid Convention Board.		2 00
Total	2 00	2 00

MISSISSIPPI COLLEGE AND EDUCATION.

From Turkey Creek church	5 00	
From Mt. Comfort church	1 00	
Paid J. R. Taylor		5 00
Paid Ministeral Board		1 00
Total	6 00	6 00
Grand Total Collected	290 16	
Grand Total Paid Out		158 15
Grand Total Cash On Hand		132 01
	290 16	290 16

A. A. BRUNER, Treasurer.

Report on Finance called for. Presented by A. J. Morgan. Report recieved and adopted.

Motions and resolutions called for. First.—Resolved that we tender to Poplar Springs church and community our sincere thanks for their kind and very generous hospitality during our stay in their midst. Second.—It having been currently reported that two of the churches of this Association were being pastored by a man addicted to strong drink, and drunkenness, Therefore be it resolved by this body that, The moderator appoint three churches in our body to investigate said report and report the results of their investigation to our next meeting. Third.—Whereas, as it is the custom of this Association

to send delegates to the Southern Baptist Convention and whereas there is some expense resulting therefrom, therefore be it resolved that, The several churches of this Association be requested to contribute of their means to assist in paying the expenses of same. Fourth.—Resolved that the clerk superintend the printing and distribution of minutes, and that he be allowed $7.50 for his services.

Report on nomiuations called for and presented and read by J. A. Clements, and adopted.

REPORT ON NOMINATIONS.

We, your committee on nominations, report as follows: Next Association to meet with Banner church, Calhoun county, 13 miles north of Pittsboro. Time of meeting: Wednesday, Thursday and Friday, after the 4th Sunday in September, 1902. Introductory sermon by S. E. Wallace. J. A. Killingsworth, alternate.

REPORT OF COMMITTEES.

Home and State Missions, Turkey Creek: Foreign Missions, Banner; Is it the duty of church members to support their pastor, Friendship; Sunday Schools, Poplar Springs; Prohibition, Concord; Mississippi College and Education, Sarepta; Orphans' Home, Macedonia; Publications, Spring Creek.

Program of the first Fifth Sunday Meeting to be held with the Shirley Ridge church, Calhoun county, 1902. Time: Friday and Saturday before the 5th Sunday in March, 1902. First.—Introductory sermon by J. L. Roane. Theme: "How are christians the light of the world." Second.—"Our christian duty to the rising generation."—J. A. Clements. Third.—"Church discipline."—T. H. Smith. Fourth.—"Is it the duty of all male church members to pray in public."—J. H. Willis. Fifth.—"What should be done with a member who will not help defray the expenses of his church."—G. W. Riley.

Program of second Fifth Sunday Meeting to be held with Pilgrim's Rest church, Calhoun county. Time: Friday a[nd] Saturday before the 5th Sunday in June, 1902. First.—Re[v]

Lee Linder to preach the introductory sermon. Second.—"To whom should the minister look for his temporal support, seeing he is to give all his time to the service."—J. D. Morgan. Third.—"How shall we bear one another's burdens so as to fulfill the law of Christ?"—J. F. McKibben. Fourth.—"On the deaconship."—A. J. Gaines. Fifth.—"How shall we induce our membership to become more consecrated to the Master's cause?"—W. H. Reid.

We, your committee, would recommend W. H. Reid, J. R. Coker, and G. D. Collums as the Executive Board.

Respectfully submitted,

J. H. Hardin,
J. A. Clements,
W. J. Crocker.

APPORTIONMENT OF MISSION MONEY MADE BY THE EXECUTIVE BOARD.

The churches to contribute to Home State Missions, Foreign Missions or Orphans Home, as they prefer, and it shall be so used. Air Mount, $15; Antioch (Lafayette county), 2.50; Antioch (Calhoun county), 5.00; Banner, 20; Concord, 15; Drivers Flat, 2.50; Dividing Ridge, 7.50; Elam, 15; Friendship, 8; Gaston Springs, 12.50; Hopewell (Yalobusha county), 7.50; Hopewell (Pontotoc county), 3; Hebron, 10; London Hill, 5; Macedonia, 16; Meridian, 6; Mt. Comfort, 10; Mt. Moriah, 8; Mt. Tabor, 10; New Prospect, 6; New Liberty, 12.50; Old Town, 7.50; Poplar Springs, 18; Pittsboro, 20; Pine Grove, 5; Pilgrim's Rest (Calhoun county), 7.50; Pilgrim's Rest (Yalobusha county), 7.50; Pleasant Grove, 5; Providence, 10; Rocky Mount, 10; Sarepta, 10; Spring Creek, 10; Shirley Ridge, 7.50; Turkey Creek, 20; Duncan Hill, 5; Liberty, 5; Pleasant Grove, 8.

After singing a hymn and taking the parting hand, the Association adjourned to meet with the Banner church, Wednesday after the Fourth Sunday in September, 1902. Prayer by Rev. H. L. Finley.

G. W. RILEY, Moderator,
R. H. CRUTHIRDS, Clerk.

STATISTICAL TABLE CALHOUN BAPTIST ASSOCIATION.

Churches.	County.	Post Office	Pastor.	Church Clerk	Day of Meeting	Baptised	Received by Letter	Dismissed by Letter	Restored	Excluded	Died	Male Members	Female Members	Total	Pastor's Salary	Value of C'h property	Seating Capacity	Paid for Minutes
Air Mount....	Yalobusha	Air Mount....	.....	J. A. Shannon....	4			4			1			64		$400	250	$ 50
Antioch	Calhoun .	Banner.....	J. L Roane....	S. Harris.....	1	1	2	1		1	2			57				50
Antioch	Lafayette.	Sarepta	F. M. Terrel,...	J. N. Phillips.....	4						3			18				30
Banner	Calhoun .	Banner.....	W. L. Stranburg	P. Q. Edwards.....	1	12	10	1			3	29	41	70	150	500	400	1 25
Concord.....	"	Ellard	J. F. McKibben	G. L Stribbling....	3	2	2			2				130				1 50
Drivers Flat..	"	Paris.....	.....	.....										60				
DividingRidge	Yalobusha	Youngs	.....	.....										75				
Duncan Hill..	Calhoun..	Derma.....	J. H. Willis....	O. L. Alexander....		9	3	1			2			34				20
Elam	Yalobusha	Coffeeville ...	J. R. Taylor....	H. P. Pate.....			6	4			2			85				75
Friendship ...	Calhoun..	Ellzey	G. W. Riley.....	F. Y. Martin.....	1	4	3	6		1	1			76				65
Gaston Springs	"	Pittsboro.....	J. L. Roane.....	W. A. Pilgreen.....	4	17	1	8	1		1			109	40	250		1 85
Hopewell	Pontotoc .	Buckhorn	J. L. Roberts..	A. C. Young.....	4	16	11	3	2		1			57				1 50
Hopewell. ...	Yalobusha	Velma	J. C. Brandon..	G. H. Arrington....	2	3	1	2	3		2			34				75
Hebron	Pontotoc .	Randolph	J. F. Tully	W. H. Tutor.....	2			11						150		300	400	1 05
London Hill..	Lafayette.	Delay	T. H. Winter...	C. W. Hodge.....	4	4	3		2	4	2			49				1 15
Liberty.....	Pontotoc.	Randolph	E. McGregor...	J. H. Alexander....	3									76				60
Macedonia ...	Calhoun .	Pittsboro.....	G. W. Riley...	J. H. Powell.....	3	8	2					39	61	100	50	300	400	1 35
Meridian.....	"	Loyd	J. F. McKibben	G. B. Kitto.....	4	14		2	2			18	26	44				75
Mt. Comfort..	"	Pittsboro	G. W. Riley....	J. O. Rich.....	4	9		3	1	1	2	25	36	61	48.25	400	400	1 20
Mt. Moriah...	"	Bishop.....	A. J. Gaines....	W J Crocker.....	3	10	3				2			90				75
Mt. Tabor....	"	Burke.	S. E. Wallace..	R. H. Cruthirds....	4	15	1	3	4					85				1 00
New Prospect	Chick' saw	Bowles	C. D. Potts....	G H Hanniford....	1	12	1	1	2	2				40	50	300		60
New Liberty..	Calhoun ..	Hollis.....	John Willis....	D. P. Langston.....	2	3	3	8	5	2	1	21	71	92	13.55			25
Old Town....	"	Pittsboro	S. E. Wallace..	J J Ford,.....	3	7	6					18	17	35	150	175		40
Poplar Springs	"	Reid	S. E. Wallace..	W J Vance.....	2	5	3	3	2		2			107			1	50
Pittsboro. ...	"	Pittsboro.....	.....	J L Johnson.....	2	4	7	4				17	28	45	50	300	300	1 00
Pine Grove...	Yalobusha	Youngs	J. W. Fields....	S G Clark.....	2			2			2			69				55
Pilgrim's Rest	"	Pine Valley..	J. D. House....	A W Langham ..	4	2	3	5	2	4	2			24				70
Pilgrim's Rest	Calhoun ..	Pitts	J. L. Roane.....	J R Lantrip.....	3	8	1	1		1				58				40
Pleasant Grove	Chick' saw	Thorn.	C. D. Potts ...	S W P Lowrey.....	3	2	2					19	35	54				55
Pleasant Ridge	Calhoun .	Sarepta	A. J. Gaines....	A A Griffin.....	2	8	2	5		1								60
Providence. ..	"	Banner	J. O. Hill.....	A V Bryant.....	4	7	2				2	23	41	64			1	00
Rocky Mount.	"	Reid	J. F. McKibben	W W Guthrie.....	1	11	2	2			1						1	25
Sarepta.....	"	Sarepta	J. S. Hubbard...	R B McCord.....	1	2	7		1			21	44	65		250	250	75
Shirley Ridge.	"	Ellzey.....	John Willis...	E L Vanlandingham	4	11	6	1		1	1			39				1 00
Spring Creek..	"	Banner.....	J. S. Hubbard..	B M Blount.....	2	13	5	4		3	1	52	93	145	45	400	500	1 60
Turkey Creek.	"	Pine Valley..	H. L. Johnson..	W S Newman.....	2		4	9	1	2	2			114	63			1 15

Total number Baptised, 219; Received by Letter, 102; Dismissed by Letter, 94; Restored, 28; Excluded, 27; Died, 39;
Total membership, 2575; Total paid for Minutes, $30.45.